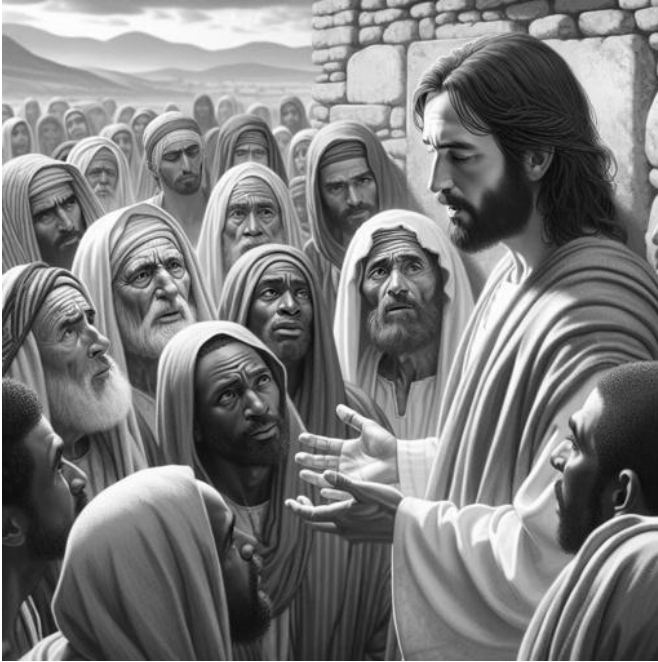


**PARISH CHURCH OF ST MARY, PULBOROUGH**



# **TRINITY 2**

***(Green Sunday and Music Sunday)***

**14<sup>th</sup> June, 2026**

**10.30am THE PARISH EUCHARIST**

*We are very grateful that the Sunday leaflets have been generously sponsored.*

**'With prayers and blessings to Linda Caldwell and Charlotte Kenyon, our two churchwardens elect'**

**Welcome to our Parish Eucharist on the Second Sunday after  
Trinity when we are also marking 'Green Sunday'  
and 'Music Sunday'**

Celebrant & Preacher: Fr Paul

ALM for 'Caring for God's Creation': Christine Lindsay

Organist: Tony Hancock

The First Reading: Andy Leese

The Second Reading: Andy Heath

The Intercessions: Toni Hayes

The Setting: The Pulborough Mass

Ministers of Communion: David Hayes and Graham Allfrey

**Thank you so much** to those of you who have joined the **Parish Giving Scheme (PGS)** which help us towards keeping our finances in order, **even when you are unable to attend church.**

We are hoping eventually to give up the white envelopes scheme which costs us money. To keep our church **lit and insured and to pay our parish contribution for the ministry we**

**receive**, is a weekly financial challenge for us. Please consider using the **PGS**, details can be found at the back of the church. Cash is always welcome, please **ONLY** use a white gift aid envelope if you are tax payer and able to fill in your details on the front of the envelope.

We also have a **sum-up machine** at the back of the church for paying by card or you can use our **QR code to the right.**

**Thank you so much for supporting our church's ministry and mission**



***In the event of a fire or emergency in the Church, the exits available are: the West Door, the North Door, the South Door in the Chancel and the door through the Vestry. Please leave the building by an exit nearest to you.***

*Do join us for refreshments after the service*

***Please stand when the bell is rung***

**The Entrance Hymn: NEH 265  
Cyril A Alington (1872–1955)**

- 1 Lord of beauty, thine the splendour  
Shown in earth and sky and sea,  
Burning sun and moonlight tender,  
Hill and river, flower and tree:  
Lest we fail our praise to render  
Touch our eyes that they may see.**
  
- 2 Lord of wisdom, whom obeying  
Mighty waters ebb and flow,  
While unceasing, undelaying,  
Planets on their courses go:  
In thy laws thyself displaying,  
Teach our minds thyself to know.**
  
- 3 Lord of life, alone sustaining  
All below and all above,  
Lord of love, by whose ordaining  
Sun and stars sublimely move:  
In our earthly spirits reigning,  
Lift our hearts that we may love.**
  
- 4 Lord of beauty, bid us own thee,  
Lord of truth, our footsteps guide,  
Till as Love our hearts enthrone thee,  
And, with wisdom purified,  
Lord of all, when all have known thee,  
Thou in all art glorified.**

✠ In the name of the Father, and  
of the Son, and of the Holy Spirit. **Amen.**

### **The Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you.

**And also with you.**

Let all that is visible worship the Lord:  
High mountain ranges and leaves on the tree,  
Microscopic creatures, sky scraping towers,  
Cascading waters and stars in the sky,  
Colours of the rainbow, people of the nations,  
Lightning and landscape, sunset and shadow:  
**Greatly give praise to the One who created you**

Let all that's invisible worship the Lord:  
Life-giving oxygen, cool of the breeze,  
Electrical current and radio waves,  
Scent of the flower and taste on the tongue,  
Burning emotion, mysterious sleep,  
Silence and gravity, music and laughter:  
**Greatly give praise to the One who created you.**

*Fr. Paul introduces the day's celebration and invites people  
to make an act of penitence*

### **The Prayers of Penitence**

God's whole creation groans.  
The land produces thorns and thistles and longs to be set free.  
Our sin affects all around us.  
We confess our sins in penitence and faith.

## The Kyries

You delight in creation, its colour and diversity;  
yet we have misused the earth  
and plundered its resources for our own selfish ends.  
Lord, have mercy.  
**Lord, have mercy.**

You have brought order out of chaos,  
light in darkness, good out of evil,  
but we have preferred darkness  
in words and deeds which dishonour your holy name.  
Christ, have mercy.  
**Christ, have mercy.**

You have showered us with blessings,  
but we have been grudging towards others  
and lacking in generosity in word and deed.  
Lord, have mercy.  
**Lord, have mercy.**

Almighty God, who forgives all who truly repent,  
have mercy upon us, pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in life eternal; through Jesus Christ our Lord. **Amen.**

## The Gloria

**Glory to God in the Highest, and  
peace to his people on earth.  
Lord God, Heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away  
the sin of the world; have mercy on us;  
You are seated at the right hand of the  
Father: receive our prayer.**

**For you alone are the Holy one,  
You alone are the Lord,  
You alone are the most high,  
Jesus Christ, with the Holy Spirit, in the  
Glory of God the Father.**

### **The Collect for the Day**

Lord, you have taught us  
that all our doings without love are nothing worth:  
send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

## **THE LITURGY OF THE WORD**

*Please sit*

**The First Reading: Exodus 19 vv2-8a**

*A reading from the book of Exodus*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the LORD called to

him from the mountain, saying, 'Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.'

So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. The people all answered as one: 'Everything that the LORD has spoken we will do.'

This is the word of the Lord  
**Thanks be to God**

## **The Second Reading: Romans 5. 1-8**

*A reading from the second letter of Paul to the Romans*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to

die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord  
**Thanks be to God**

*Please stand*

**The Gradual Hymn: O&N 737  
Fred Pratt Green (1903–2000)**

- 1** When, in our music, God is glorified,  
and adoration leaves no room for pride,  
it is as though the whole creation cried  
*Alleluia!*
- 2** How often, making music, we have found  
a new dimension in the world of sound,  
as worship moved us to a more profound  
*Alleluia!*
- 3** So has the Church, in liturgy and song,  
in faith and love, through centuries of wrong,  
borne witness to the truth in ev'ry tongue.  
*Alleluia!*
- 4** And did not Jesus sing a psalm that night  
when utmost evil strove against the Light?  
then let us sing, for whom he won the fight,  
*Alleluia!*
- 5** Let ev'ry instrument be tuned for praise!  
Let all rejoice who have a voice to raise!  
And may God give us faith to sing always  
*Alleluia!*

## The Gospel Reading: Matthew 9. 35 -10.8

The Lord be with you  
**And also with you**

Hear the Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.'

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

*Please sit*

## The Homily and reflection

*Please stand*

### The Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came  
down from heaven, was incarnate from  
the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the  
Scriptures; he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and with the Son is  
worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please sit or kneel*

## **The Prayers of Intercession**

*This response may be used:*

Lord in your mercy:

**Hear our prayer.**

*The Intercessions may conclude with the following:*

Merciful Father,

**accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.**

*Please stand*

## **THE LITURGY OF THE SACRAMENT**

### **The Peace**

*Fr Paul introduces the Peace:*

Let us offer one another a sign of peace.

*At this point in the service a **collection will be taken** for the running of St. Mary's Church.*

***Please only use a white Gift-Aid envelope if you are a tax payer and fill in the details on the front of the envelope. Thank you***



The Offertory Hymn: NEH 285 (1<sup>st</sup> Tune)  
Folliott Sandford Pierpoint (1835-1917)

1 For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies:

*Lord of all, to thee we raise  
this our sacrifice of praise.*

2 For the beauty of each hour  
of the day and of the night,  
hill and vale, and tree and flower,  
sun and moon and stars of light: *Chorus*

3 For the joy of ear and eye,  
for the heart and brain's delight,  
for the mystic harmony  
linking sense to sound and sight: *Chorus*

4 For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
for all gentle thoughts and mild: *Chorus*

5 For each perfect gift of thine  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven: *Chorus*

6 For thy Church that evermore  
lifteth holy hands above,  
offering up on every shore  
this pure sacrifice of love: *Chorus*

Pray my dear sisters and brothers that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his holy Church.**

*The Prayer over the Gifts is said*

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts  
**We lift them to the Lord**

Let us give thanks to the Lord our God  
**It is right to give thanks and praise**

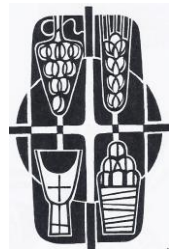
*Fr Paul continues until the following is sung:*

**Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes  
in the name of the Lord.  
Hosanna in the highest.**

*Fr Paul continues until the following is said:*

Praise to you, Lord Jesus:  
**Dying you destroyed our death  
rising you restored our life:  
Lord Jesus, come in glory**



*Fr Paul continues and leads into the conclusion of the prayer to which all respond:* **Blessing and honour and glory and power be yours for ever and ever. Amen**

*Please kneel or sit*

### **The Lord's Prayer**

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come; thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen**

### **The Breaking of Bread**

**We break this bread to share in the body of Christ  
Though we are many, we are one body,  
because we all share in one bread.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**



**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

### **The Giving of Communion**

*Fr Paul issues the invitation to communion in these or very similar words:*

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

***Communion is administered in both kinds. Receiving  
consecrated wine directly from the chalice is offered for those  
who feel comfortable to do this. Please do not dip the  
consecrated wafer into the chalice.***

*Please wait to be directed to communion.*

***Choir: Psalm 150 (Stanford)***

**Post-Communion Hymn: O&N 741**

**John Henry Simmis (1846-1919)**

*A favourite hymn of Ann Kaiser – Retiring churchwarden*

**1 When we walk with the Lord in the light of His Word,  
What a glory He sheds on our way!  
While we do His good will, He abides with us still,  
And with all who will trust and obey.**

***Refrain:***

**Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.**

- 2 Not a burden we bear, not a sorrow we share,  
But our toil He doth richly repay;  
Not a grief or a loss, not a frown or a cross,  
But is blessed if we trust and obey. *Refrain*
- 3 But we never can prove the delights of His love  
Until all on the altar we lay;  
For the favour He shows, for the joy He bestows,  
Are for them who will trust and obey. *Refrain*
- 4 Then in fellowship sweet we will sit at His feet,  
Or we'll walk by His side in the way;  
What He says He will do, where He sends we will go;  
Never fear, only trust and obey.

*Refrain:*

Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.

*Please kneel or sit*

### **The Prayer after Communion**

Loving Father,  
we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us  
with the body and blood of your Son  
Jesus Christ.**

**Through him we offer you our souls and  
bodies to be a living sacrifice.**

**Send us out in the power of your Spirit  
to live and work to your praise and glory. Amen**

*Notices and Banns of Marriage will now be given out*

*Please stand*

**The Blessing**

The Lord be with you.  
**and also with you.**

**The Dismissal**

Go in the peace of Christ.  
**Thanks be to God.**

**The Recessional Hymn: O&N 489  
Michael Perry (1942–1996)**

**1 O God beyond all praising,  
we worship you today  
and sing the love amazing  
that songs cannot repay;  
for we can only wonder  
at ev'ry gift you send,  
at blessings without number  
and mercies without end:  
we lift our hearts before you  
and wait upon your word,  
we honour and adore you,  
our great and mighty Lord.**

2      **Then hear, O gracious Saviour,  
accept the love we bring,  
that we who know your favour  
may serve you as our King;  
and whether our tomorrows  
be filled with good or ill,  
we'll triumph through our sorrows  
and rise to bless you still:  
to marvel at your beauty  
and glory in your ways,  
and make a joyful duty  
our sacrifice of praise.**

*Concluding Organ Music:  
March from the Suite in C – Jean-Baptiste Lully.*

***For your prayers this coming week.***

*We pray for Pope Leo XIV and his ministry to the world-wide church.*

*We pray for the Rt Revd and Rt Hon Dame Sarah Mullally,  
Archbishop of Canterbury.*

*In the **Anglican cycle of prayer** this Sunday we pray for:  
The Church of the Province of South East Asia*

***In our Diocesan cycle of prayer we pray for:***  
*In our Diocese we now pray for Bishop Will as the Acting Bishop of  
Chichester and Bishop Ruth working with him as they oversee the  
Diocese during the vacancy,  
The Spiritual Directors in the Diocese*

*We pray for the work of **SPLASH** in their work with young people across the Deanery.*

*We pray for **our nation and government:***

*For King Charles and his family. We pray for our Government and all members of Parliament especially Andrew Griffith our own MP*

*We pray for **peace and an end to the conflict in the Middle East**, praying especially for all world leaders and those who advise them.*

*We pray for the work of **Education West Africa**, the people of Sierra Leone and the work of the Church there remembering especially the Dioceses of Freetown and Bo.*

*We continue to pray for **the work of FSW** across the Diocese.*

*We pray for our **local Care Homes**: Hillside Lodge, The Anchorage, Petworth Cottage Nursing Home, Rotherlea and Barlavington Manor*

***Those who are now in need of healing:***

*Patrick Carr, Toni Hayes, Sarah and James Ross, Carole Brooke, Charlie Goldsmith, Frances Usher-Smith, Matt, Don Hubert, Kelvin Tatum and John Raynard*

***Those who are in need of on-going prayer:***

*Rachel Webbe, James McDonagh, Victoria and Tim*

***Pray to rest in peace:** June Stenning*

***Anniversary of death:** Peter Chapman*

***Village Prayers:** Together with the other churches in the village we pray for all who live or work in Lower Street (west of Sorting Office) Skeyne Drive, Carpenters Meadow, Barnhouse Close, Barnhouse Lane, Arun Court and Allfreys Wharf*

## Church and Liturgical Diary

### **Monday 15<sup>th</sup>: Feria**

10am -12noon The HUB meet in Pulborough Library  
3.15-4.30pm Kingfishers at St Mary's School  
7.30pm Tower Bellringing Practice

### **Tuesday 16<sup>th</sup>: ST RICHARD, BISHOP OF CHICHESTER, 1253**

*(Sussex Day)*

9.30m Morning Prayer

### **Wednesday 17<sup>th</sup>: St Botolph of Boston, Abbot 680**

9.45am Morning Prayer

**10.15 am The Holy Eucharist**

### **Thursday 18<sup>th</sup>: Feria**

9.30am Morning Prayer

### **Friday 19<sup>th</sup>: Feria**

**12noon The Holy Eucharist**

9pm Bat and Moth evening

### **Saturday 20<sup>th</sup>: Feria**

12.30pm Burial of Ashes: Lesley Waldron R.I.P.

3pm Archdeacon's Visitation for Churchwardens at St Mary's West Chiltington

### **Sunday 21<sup>st</sup>: TRINITY 3**

**8am The Holy Eucharist – Said**

**10.30am THE PARISH EUCHARIST**

Readings: Jeremiah 20. 7-13, Romans 6. 1b-11 and  
Matthew 10. 24-39

## **MUSIC SUNDAY**

**Today** we mark **Music Sunday**, designated as such by the Royal School of Church Music. On this day we especially pray for all church musicians, giving thanks for the ministry of Tony Hancock, our Director of Music, Frances Hancock, our ALM for 'Traditional Church Music' and our very faithful church choir.

We also give thanks to God for the wonderful gift of music in which we express our worship of God.

## **OUR NEW CHURCHWARDENS**

Following the Annual Church Meeting we are pleased to say that Linda Caldwell and Charlotte Kenyon have been elected to serve as Churchwardens for the coming year. On **Saturday the Archdeacon of Chichester** will be holding a Swearing-in for Churchwardens at St Mary's West Chiltington when they will officially be admitted to Office. Ann remains as churchwarden until Saturday.

## **DEANERY PILGRIMAGE TO WASLINGHAM**

From **Monday 12<sup>th</sup> October to Thursday 15<sup>th</sup> October**. If anybody else would like to join our pilgrimage group from Pulborough please speak to Fr Paul as soon as possible

## **OPEN GARDENS TODAY**

The beautiful gardens at The Old Rectory across the road in Old Rectory Lane are open **TODAY** from 11am to 5pm in aid of the National Gardens Scheme.

## **SOME DATES FOR YOUR DAIRIES....**

**Saturday and Sunday 20<sup>th</sup> and 21<sup>st</sup> June**, Alderbury on Church Hill open gardens from 11-5pm with refreshments supporting Family Support Work

**Saturday 4<sup>th</sup> July Dale Park at Madehurst** open gardens from 11am Refreshments supporting Family Support Work. Offers of home-made cakes most welcome. Please speak to **Alyson Heath**  
**01798 873795**

## **Sunday 12<sup>th</sup> July – SEA SUNDAY**

As usual we will be supporting Misson to Seafarers on this Sunday. With so much unrest in the Middle East affecting shipping, supporting this charity is more important than ever. We will be giving envelopes with the pew leaflets in a week or so and hope you will feel able to support the charity.

## **SPONSORED WALK – Tuesday 28<sup>th</sup> July from 10am**

This year we will be doing an eight mile circular walk starting at the Church in aid of Family Support Work. We will have just one sponsor form for the whole group. For more details and to sponsor us please speak to **Ann Kaiser 01798 872819**

## **COMMUNITY DEMENTIA CAFE**

On the **second Tuesday of each month in the Meadows Hall at Pulborough Village Hall from 10.30 to 12noon.**

The café will offer a welcoming, supportive space for people living with dementia, their carers, and others in the community who may benefit from connection and support.

The café will be delivered in partnership with the PDCCA and your support is key to helping us reach those who could benefit most. If you are in contact with anyone who may find this helpful, please do encourage them to come along. They will receive a very warm and friendly welcome. For more details please ring **01798 872779**



## **A NEW BISHOP FOR CHICHESTER**

During this time of Vacancy in See, and as we look ahead to the ministry of a new Bishop of Chichester, we invite you to join a monthly diocesan prayer gathering, held on Zoom on the first Monday of each month (starting on 1st June) at noon.

These gatherings will bring together lay and ordained people to pray for the life, mission, and ministry of our diocese, and to commend to God the discernment, calling, and leadership of our new bishop. This monthly rhythm of prayer offers a space to seek God's guidance, and to hold the Diocese before Him, as the household of faith across the Diocese. All are welcome.

**Here is the zoom link** - please do share with people in your church community.

Meetings will take place on the first Monday of the month with the following zoom details:

<https://us02web.zoom.us/j/85084031631?pwd=0QKxOIIYaaQMXVCmXO4kl7e8TDHIYbz.1>

Meeting ID: 850 8403 1631

Passcode: 571007



### **Prayer of St Richard of Chichester**

Thanks be to thee, my Lord Jesus Christ,  
for all the benefits thou hast given me,  
for all the pains and insults thou hast borne for me.  
O most merciful redeemer, friend and brother, may I know thee  
more clearly,  
love thee more dearly,  
and follow thee more nearly, day by day. Amen